

**VILLAGE OF COWLEY**  
**REGULAR COUNCIL MEETING MINUTES**  
**Monday, December 12, 2022**

The regular meeting of the council of the Municipality of Village of Cowley was held in the Cowley Community Hall on Monday, December 12, 2022, commencing at 6:00 p.m.

This meeting was held in the Cowley Community Hall as the Village Council Chambers does not allow safe social distancing measures.

IN ATTENDANCE: Mayor Barb Burnett  
Councillor Paula Watson  
Councillor Dave Slingerland  
Chief Administrative Officer, Cindy Cornish & Carrie Kinahan  
Village Foreman, Clay Davis

1)CALL TO ORDER: The meeting was called to order at 6:06 pm.

2)ACCEPTANCE OF AGENDA:

No. 305-12-12-22 **MOVED** by Councillor Slingerland that the agenda be approved as presented with the following corrections: 4.a. & 4.b. order be reversed. 7.a. be moved up to 3.c., 6.b. and 10. be removed.

**CARRIED**

3)MINUTES:

No. 306-12-12-22 **MOVED** by Councillor Watson that the minutes of November 23, 2022, regular be approved as presented.

**CARRIED**

4)DELEGATES:

a. Jake and Wendy Van Herk  
Asked about lots on the west end of the village. If they were serviced, surveyed and what they were zoned as.

No. 307-12-12-22 **MOVED** by Mayor Burnett to have administration to investigate and contact Oldman River Regional Service Commission (ORRSC).

**CARRIED**

b. Mike Squarek – Village of Cowley Fire Chief  
Discussed fire department budget, gear and training needed.

c. 2022/23 Fire Service Training Program Grant- Administration to get together with fire department regarding Grant for training needed and put in proposal.

5)UNFINISHED BUSINESS:

No. 308-12-12-22 a. Bylaw #316- 22 - Fire bylaw  
**MOVED** by Councillor Slingerland to **TABLE** until January regular council meeting.

**CARRIED**

b. Bylaw #426- 22 – Dog Bylaw

No. 309-12-12-22      **MOVED** by Councillor Watson to **TABLE** until issue arises. **CARRIED**

No. 310-12-12-22      c. Snow Removal Policy  
**MOVED** by Councillor Slingerland to have administration to write up policy with changes as presented. **CARRIED**

**6)NEW BUSINESS:**

No. 311-12-12-22      a. Date to Meet with Council, Fire Department, Hall board, Library representative.  
**MOVED** by Mayor Burnett to open the meeting to an open house for the public, on February 13, 2023, before regular council meeting. **CARRIED**

**7)CORRESPONDENCE:** moved to 3.c.

**8)COUNCILLOR REPORTS:**

- a. Mayor Burnett
- b. Councillor Slingerland
- c. Councillor Watson

No. 312-12-12-22      **MOVED** by Mayor Burnett that councillor's reports be accepted for information. **CARRIED**

**9)FINANCIAL:**

No. 313-12-12-22      **MOVED** by Councillor Slingerland that the financial statements be accepted for information. **CARRIED**

**10)CLOSED SESSION:** Not required

**11)ADJOURNMENT:**

No. 314-12-12-22      **MOVED** by Councillor Watson that this meeting be adjourned at 7:55 p.m.

These minutes approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Chief Administrative Officer